



Read & Understand
The Qur'an *with Shaykh Tijani*
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<p>19:26 So eat & drink and be contented <i>فَكُلْ وَأَشْرَبْ وَكُنْ مِنَ السَّاعِدِينَ</i></p>						
فَ	كُلْ	وَ	أَشْرَبْ	وَ	قَرِّ	عَيْنًا
so	eat	and	drink	and	cool	(your) eyes
cool tears = happiness, warm/hot tears = sadness						
<p>21:107 And We have not sent you (O Muhammad) except as a mercy to the worlds <i>وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ</i></p>						
وَ	مَا	أَرْسَلْنَاكَ	إِلَّا	رَحْمَةً	لِ	الْعَالَمِينَ
and	not	We have sent you (O Muhammad)	except	(as) a mercy	to	the worlds
<p>23:94 My Lord, then do not place me among the wrongdoing people <i>رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ</i></p>						
رَبِّ	فَ	لَا	تَجْعَلْنِي	فِي	الْقَوْمِ	الظَّالِمِينَ
My Lord	so/then	(do) not	place me	in/among	the people	the wrong-doers
<p>41:18 And We saved those who believed and used to be pious <i>وَنَجَّيْنَا الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ</i></p>						
وَ	نَجَّيْنَا	الَّذِينَ	ءَامَنُوا	وَ	كَانُوا	يَتَّقُونَ
and	We saved	those who	they believed	and	they were	they are pious



64:11 And whoever believes in Allah – He will guide his heart وَمَنْ يُؤْمِنُ بِاللَّهِ يَهْدِ قَلْبَهُ							
قَلْبُهُ	يَهْدِي	اللَّهِ	بِ	يُؤْمِنُ	مَنْ	وَ	
His heart	He guides	Allah	in	believes	whoever	and	
75: 20-21 And leave (i.e. neglect) the Hereafter وَتَذَرُونَ الْآخِرَةَ No! But you (i.e. mankind) love the immediate كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ							
الْآخِرَةَ	تَذَرُونَ	وَ	الْعَاجِلَةَ	تُحِبُّونَ	بَلْ	كَلَّا	
the hereafter	leave	and	the immediate	you love	but	No	
93:4 And certainly the hereafter is better for you than the first (life) وَلِلْآخِرَةِ خَيْرٌ لَّكَ مِنَ الْأُولَى							
الْأُولَى	مِنَ	لَّكَ	خَيْرٌ	الْآخِرَةَ	لَ	وَ	
the first	than	for you	(is) better	The Hereafter	certainly/surely	and	
16:96 Whatever you have will end, but what Allah has is lasting مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ							
بَاقٍ	اللَّهِ	عِنْدَ	مَا	وَ	يَنْفَدُ	عِنْدَكُمْ	مَا
(will) be remaining	Allah	(is) with	whatever	and	(will) be exhausted	(is) with you	whatever



52:35 Or were they created by nothing, or were they the creators (of themselves) أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ الْخَالِقُونَ							
أَمْ	خُلِقُوا	مِنْ	غَيْرِ	شَيْءٍ	أَمْ	هُمُ	الْخَالِقُونَ
or	they were created	from	other than	a thing	or	(are) they	the creators
36:21 Follow those who do not ask of you (any) payment, and they are (rightly) guided أَتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُهْتَدُونَ							
أَتَّبِعُوا	مَنْ	لَا	يَسْأَلُكُمْ	أَجْرًا	وَ	هُمُ	مُهْتَدُونَ
follow (all of you)	(those) who	(do) not	ask (of) you	a reward	and	they	(are) rightly guided
43:67 Close friends, that Day will be enemies to each other, except for the righteous الْأَخِلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ							
الْأَخِلَاءُ	يَوْمَئِذٍ	بَعْضُهُمْ	لِ	بَعْضٍ	عَدُوٌّ	إِلَّا	الْمُتَّقِينَ
close friends	on that Day	some of them	to	others	(will be) enemies	except	the pious
35:43 And the evil plot does not encompass except it's own people وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ							
وَ	لَا	يَحِيقُ	الْمَكْرُ	السَّيِّئُ	إِلَّا	بِ	أَهْلِهِ
and	not	encompasses	the plot	(of) the evil	except	in/with/by	its own people



2:152 So remember Me, I will remember you. And be grateful to Me & do not فَاذْكُرُونِي أَذْكَرُكُمْ وَأَشْكُرُوا لِي وَلَا تَكْفُرُونِ								
ungrateful to Me								
تَكْفُرُونِ	لَا	وَ	لِي	أَشْكُرُوا	وَ	أَذْكَرُكُمْ	أَذْكُرُونِي	فَ
(be) ungrateful to Me	(do) not	and	to Me	be grateful	and	I (will) remember you	remember Me (i.e. remember Allah)	so
3:103 And hold firmly to the rope of Allah all together & do not become divided وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا								
تَفَرَّقُوا	لَا	وَ	جَمِيعًا	اللَّهِ	حَبْلِ	بِ	أَعْتَصِمُوا	وَ
be divided	(do) not	and	all together	(of) Allah	The rope (i.e. The Qur'an & Islam)	in/with/by	hold firmly	and
2:185 Allah intends for you ease and does not intend for you hardship يُرِيدُ اللَّهُ بِكُمْ الْيُسْرَ وَلَا يُرِيدُ بِكُمْ الْعُسْرَ								
الْعُسْرَ	بِكُمْ	يُرِيدُ	لَا	وَ	الْيُسْرَ	بِكُمْ	اللَّهُ	يُرِيدُ
the hardship	for you	He intends	not	and	the ease	for you	Allah	He intends



4:141 And never will Allah give the disbelievers over the believers a way (to overcome them)					وَلَنْ يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا			
سَبِيلًا	الْمُؤْمِنِينَ	عَلَى	الْكَافِرِينَ	لِ	اللَّهُ	يَجْعَلَ	لَنْ	وَلَنْ
a way	the believers	upon/over	the disbelievers	for	Allah	will make	never	and
12:103 And most of the people although you strive (for it) are not believers					وَمَا أَكْثَرُ النَّاسِ وَلَوْ حَرَصْتَ بِمُؤْمِنِينَ			
مُؤْمِنِينَ	بِ	حَرَصْتَ	لَوْ	وَ	النَّاسِ	أَكْثَرُ	مَا	وَلَوْ
believers	in/with/by	You (i.e. Muhammad) desired	though	and	(of) the people	most	not	and
15:9 Indeed it is We who sent down the message (i.e. The Qur'an) and indeed, We will be its					إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ			
Guardian								
حَافِظُونَ	لِ	لَهُ	إِنَّا	وَ	الذِّكْرَ	نَزَّلْنَا	نَحْنُ	إِنَّا
(are) Guardians	indeed/surely	of it	Indeed We	and	The Reminder (i.e. The Qur'an)	We have sent down	We	Indeed We