



Read & Understand
The Qur'an *with Shaykh Tijani*
www.readandunderstandthequran.com



5:13 So because of their breaking of their covenant We cursed them <i>فِيمَا نَقَضِهِمْ مِيثَاقَهُمْ لَعَنَّاهُمْ</i>						
لَعَنَّاهُمْ	مِيثَاقَهُمْ	نَقَضِهِمْ	بِمَا	مَا	بِ	فَ
We cursed them	(of) their covenant	their breaking	because	what	in/with/by	so
7:56 Indeed the Mercy of Allah is near for the good-doers <i>إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ</i>						
الْمُحْسِنِينَ	مِنَ	قَرِيبٌ	اللَّهِ	رَحْمَتَ	إِنَّ	
the good-doers	from	(is) near/close	(of) Allah	(the) mercy	indeed	
13:28 No doubt, in the remembrance of Allah do hearts find tranquility <i>أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ</i>						
الْقُلُوبُ	تَطْمَئِنُّ	اللَّهِ	ذِكْرُ	بِ	أَلَا	
the hearts	find satisfaction	(of) Allah	(the) remembrance	in	certainly/no doubt	
17:70 And certainly, We have honoured the children of Adam <i>وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ</i>						
آدَمَ	بَنِي	كَرَّمْنَا	لَقَدْ	وَ		
(of) Adam	(the) children	We have honoured	indeed	and		



26:80 And when I am ill, then He cures me وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينِ					
وَ	إِذَا	مَرَضْتُ	فَهُوَ	يَشْفِينِ	
and	if	I was ill	then/so He	cures me	
28:26 Indeed the best whom you can hire is the strong & trustworthy إِنَّ خَيْرَ مَنْ اسْتَجَرْتَ الْقَوِيَّ الْأَمِينُ					
إِنَّ	خَيْرَ	اسْتَجَرْتَ	الْقَوِيَّ	الْأَمِينُ	
indeed	(the) best	you hired	(is) the strong	the trustworthy	
37:148 And they believed so We gave them enjoyment for a while فَآمَنُوا فَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ					
فَ	آمَنُوا	فَ	مَتَّعْنَاهُمْ	إِلَىٰ	حِينٍ
so/and	they believed	so	We gave them enjoyment	for	for a time/while
39:7 And no bearer of burdens will bear the burden of another وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ					
وَ	لَا	تَزِرُ	وَازِرَةٌ	وِزْرَ	أُخْرَىٰ
and	no/not	(will) bear	bearer of burdens	(the) burden	(of) another



73:20 So recite what is easy of The Qur'an فَأَقْرَأُوا مَا تَيْسَّرَ مِنَ الْقُرْآنِ					
ف	أَقْرَأُوا	مَا	تَيْسَّرَ	مِنَ	الْقُرْآنِ
So	recite (all of you)	what	is easy	from	The Qur'an
75:4 Yes! (We are) able even to restore his fingertips بَلَىٰ قَدِيرِينَ عَلَىٰ أَنْ نُسْوِيَ بَنَانَهُ					
بَلَىٰ	قَدِيرِينَ	عَلَىٰ	أَنْ	نُسْوِيَ	بَنَانَهُ
of course	(We are those) Able	on/upon	that	We proportion	his fingertips
75:36 Does man think that he will be left neglected? أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى					
أ	يَحْسَبُ	الْإِنْسَانُ	أَنْ	يُتْرَكَ	سُدًى
(denoting a question)	does think	man	that	he (will) be left	neglected
97:3 The Night of Power is better than a thousand months لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ					
لَيْلَةُ	الْقَدْرِ	خَيْرٌ	مِّنْ	أَلْفِ	شَهْرٍ
(The) Night	(of) Power	(is) better	from/than	one thousand	months



<p>3:185 And what is the life of this world except enjoyment of delusion وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَعُ الْغُرُورِ</p>						
الْغُرُورِ	مَتَعُ	إِلَّا	الدُّنْيَا	الْحَيَاةُ	مَا	وَ
(of) delusion	enjoyment	except	(of) the world	the life	not	and
<p>4:103 Indeed prayer has been decreed upon the believers a decree of specified times إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا</p>						
مَوْقُوتًا	كِتَابًا	الْمُؤْمِنِينَ	عَلَى	كَانَتْ	الصَّلَاةَ	إِنَّ
(at) appointed times	a decree	the believers	on/upon	is	the prayer	indeed
<p>5:1 O you who believe! Fulfil the contracts يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَوْفُوا بِالْعُقُودِ</p>						
الْعُقُودِ	بِ	أَوْفُوا	ءَامَنُوا	الَّذِينَ	يَا أَيُّهَا	
the contracts	by	fulfil (all of you)	believe	those who	O you	
<p>17:24 And say 'My Lord, have mercy upon them as they brought me up (when I was) young' وَقُلْ رَبِّ أَرْحَمَهُمَا كَمَا رَبَّبَانِي صَغِيرًا</p>						
صَغِيرًا	رَبَّبَانِي	كَمَا	أَرْحَمَهُمَا	رَبِّ	قُلْ	وَ
(when I was) young	they brought me up	as/like	Have mercy on both of them	My Lord	say	and