



Read & Understand  
The Qur'an *with Shaykh Tijani*  
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21:87 *There is no God worthy of worship except You. Glory be to You.* لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

*I have certainly done wrong*

لَا	إِلَهَ	إِلَّا	أَنْتَ	سُبْحَانَكَ	إِنِّي	كُنْتُ	مِنَ	الظَّالِمِينَ
(there is) no	God/deity at all	except	You	(Glory be to You) Your Glory!	indeed I	I was	from	the wrongdoers

28:69 *And your Lord knows what their hearts conceal and what they declare* وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ

و	رَبُّكَ	يَعْلَمُ	مَا	تُكِنُّ	صُدُورُهُمْ	وَ	مَا	يُعْلِنُونَ
and	your Lord	He knows	what	keeps secret	their chests	and	what	they disclose

42:23 *Say (O Muhammad) I do not ask you for it (i.e. this message)* قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ

*any payment (but) only goodwill through kinship*

قُلْ	لَا	أَسْأَلُكُمْ	عَلَيْهِ	أَجْرًا	إِلَّا	الْمَوَدَّةَ	فِي	الْقُرْبَىٰ
Say	not	I ask of you	for it	any reward	except	the love	among	the relatives

25:52 *So do not obey the disbelievers and strive against them with it* فَلَا تُطِيعُ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا

*(i.e. The Qur'an) a great striving*

فَ	لَا	تُطِيعُ	الْكَافِرِينَ	وَ	جَاهِدْهُمْ	بِهِ	جِهَادًا	كَبِيرًا
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Great	a striving	with it	strive (against) them	and	the disbelievers	obey	(do) not	so
47:24 Then do they not reflect upon The Qur'an or are there locks upon (their) <b>أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا</b> hearts?								
<b>أَقْفَالُهَا</b>	<b>قُلُوبٍ</b>	<b>عَلَى</b>	<b>أَمْ</b>	<b>الْقُرْآنَ</b>	<b>يَتَدَبَّرُونَ</b>	<b>لَا</b>	<b>فَ</b>	<b>أَ</b>
(are) locks? (literally their locks)	hearts	upon	or	(over) The Qur'an	they contemplate/ reflect/think deeply	not	so/then	denoting a question
58:20 Indeed the ones who oppose Allah & His Messenger – those will be <b>إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهَُ وَأُولَئِكَ فِي الْأَذَلِّينَ</b> among the most humbled								
<b>الْأَذَلِّينَ</b>	<b>فِي</b>	<b>أُولَئِكَ</b>	<b>رَسُولَهُ</b>	<b>وَ</b>	<b>اللَّهِ</b>	<b>يُحَادُّونَ</b>	<b>الَّذِينَ</b>	<b>إِنَّ</b>
the most humiliated	(will be) among	those	His Messenger (saw)	and	Allah	they oppose	those who	indeed
65:4 And whoever fears Allah – He will make for him of his matter ease <b>وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا</b>								
<b>يُسْرًا</b>	<b>أَمْرِهِ</b>	<b>مِنْ</b>	<b>لَهُ</b>	<b>يَجْعَلْ</b>	<b>اللَّهِ</b>	<b>يَتَّقِ</b>	<b>مَنْ</b>	<b>وَ</b>



Ease	his affair	from	for him	He will make	(of Allah)	fears/has consciousness	whoever	and
<p>73:6 <i>Indeed the hours of the night are more effective for concurrence (of heart &amp; tongue) and more suitable for words</i> <b>إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأًا وَأَقْوَمُ قِيلًا</b></p>								
قِيلًا	أَقْوَمُ	وَ	وَطْأًا	أَشَدُّ	هِيَ	اللَّيْلِ	نَاشِئَةَ	إِنَّ
(in) word/for speech	more suitable	and	(in) effect	stronger	it (is)	(of) the night	(the) rising	Indeed
<p>75:14-15 <i>Rather, man, against himself, will be a witness, even if he presents his excuses</i> <b>بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِٖٓ بَصِيرَةٌ ﴿١٤﴾ وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ</b></p>								
مَعَاذِيرَهُ	أَلْقَىٰ	لَوْ	وَ	بَصِيرَةٌ	نَفْسِهِٓ	عَلَىٰ	الْإِنْسَانُ	بَلِ
his excuses	he presents	even if	and	(will be) a witness	himself	against	The Man	Nay
<p>2:163 <i>And your God is One God. There is no deity (worthy of worship) except Him, The Entirely Merciful, The Especially Merciful</i> <b>وَإِلَهُكُمْ إِلَهٌُ وَاحِدٌ ۖ لَا إِلَهَ إِلَّا هُوَ ۚ هُوَ الرَّحْمَنُ الرَّحِيمُ</b></p>								
الرَّحِيمُ	الرَّحْمَنُ	هُوَ	إِلَّا	إِلَهَ	لَا	وَاحِدٌ	إِلَهُ	وَ



The Most Merciful	The Most Gracious	Him	except	God at all	(there is) no	One (only)	(is) God	Your God	and	
<p>2:235 <i>And know that Allah knows what is within yourselves, so beware of Him</i> وَأَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي أَنْفُسِكُمْ فَاحْذَرُوهُ</p>										
أَحْذَرُوهُ	فَ	أَنْفُسِكُمْ	فِي	مَا	يَعْلَمُ	اللَّهِ	أَنَّ	أَعْلَمُوا	وَ	
beware of Him	so	yourselves	(is) within	what	He knows	Allah	that	know you all	and	
<p>3:138 <i>This (Qur'an) is a clear statement to (all) the people and a guidance and instruction for those conscious of Allah</i> هَذَا بَيَانٌ لِلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ</p>										
هَذَا	لِ	مَوْعِظَةٌ	وَ	هُدًى	وَ	النَّاسِ	لِ	بَيَانٌ	الْمُتَّقِينَ	
this	for	preaching	and	guidance	and	the people	for	(is) a declaration/explanation	those who are pious	
<p>6:36 <i>Only those who hear will respond. But the dead – Allah will resurrect them, then to Him they will be returned</i> إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ وَالْمَوْتَى يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ</p>										
إِنَّمَا	يَسْتَجِيبُ	الَّذِينَ	يَسْمَعُونَ	وَ	الْمَوْتَى	يَبْعَثُهُمُ	اللَّهُ	ثُمَّ	إِلَيْهِ	يُرْجَعُونَ
indeed only	respond	those who	they listen	and	the dead	(will) resurrect them	Allah	then	to Him	they (will) be returned



7:196 *Indeed, my protector is Allah, who has sent down the Book, and* إِنَّ وَلِيِّيَ اللَّهُ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ  
*He is an ally to the righteous*

الصَّالِحِينَ	يَتَوَلَّى	هُوَ	وَ	الْكِتَابَ	نَزَّلَ	الَّذِي	اللَّهُ	وَلِيِّيَ	إِنَّ
The righteous	protects/looks after	He	and	The Book	revealed	The One who	(is) Allah	My Protector	indeed