



Read & Understand  
The Qur'an *with Shaykh Tijani*  
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7:199 Show forgiveness (be tolerant), enjoin what is good & turn away **خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ**  
from the ignorant

خُذِ	و	أْمُرْ	بِ	الْعُرْفِ	وَ	أَعْرِضْ	عَنِ	الْجَاهِلِينَ
take	and	enjoin/order	in/with/by	the good/good deeds	and	turn away	from/about	the ignorant people

22:32 That (is so). And whoever honours the symbols of Allah, **ذَلِكَ وَمَنْ يُعْظِمِ شَعِيرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ**  
Indeed, it is from the piety of hearts

ذَلِكَ	وَ	مَنْ	يُعْظِمِ	شَعِيرَ	اللَّهِ	فَ	إِنَّهَا	مِنْ	تَقْوَى	الْقُلُوبِ
that	and	whoever	honours	The symbols	(of) Allah	so/then	indeed it	(is) from	(the) piety	(of) the hearts

47:38 And if you turn away, He will replace you with another **وَإِنْ تَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَلَكُمْ**  
people, then they will not be the likes of you

وَ	إِنْ	تَوَلَّوْا	يَسْتَبْدِلْ	قَوْمًا	غَيْرَكُمْ	ثُمَّ	لَا	يَكُونُوا	أَمْثَلَكُمْ
and	if	you turn away	He will replace	(with) a people	other than you	then	not	they will be	(the) likes of you



63:8 And to Allah belongs (all) honour & to His Messenger & to the believers **وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ**

وَلِلَّهِ	لِلَّهِ	وَالْعِزَّةُ	وَلِرَسُولِهِ	وَلِلْمُؤْمِنِينَ	وَلِلْمُؤْمِنِينَ	وَلِرَسُولِهِ	وَالْعِزَّةُ	لِلَّهِ	وَالْعِزَّةُ
and	for Allah	(is) the honour	and	to/for	to/for	and	(is) the honour	for Allah	and

68: 35-36 Then will We treat the Muslims like the criminals? What is the matter with you? How do you judge? **أَفَنَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ ﴿٣٥﴾ مَا لَكُمْ كَيْفَ تَحْكُمُونَ**

أَفَنَجْعَلُ	الْمُسْلِمِينَ	كَالْمُجْرِمِينَ	مَا لَكُمْ	كَيْفَ	تَحْكُمُونَ	تَحْكُمُونَ	كَيْفَ	مَا لَكُمْ	الْمُجْرِمِينَ
denoting a question	The Muslims	the criminals	as/like	how	(do) you judge	(do) you judge	how	what is the matter with you?	the criminals


75:18-19 So when We have recited it (through Gabriel) then follow its recitation. Then upon Us is its clarification (to you) **فَإِذَا قَرَأْتَهُ فَاتَّبِعْ قُرْآنَهُ ﴿١٨﴾ ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ﴿١٩﴾**

فَإِذَا	قَرَأْتَهُ	فَاتَّبِعْ	قُرْآنَهُ	ثُمَّ	إِنَّ	عَلَيْنَا	بَيَانَهُ	بَيَانَهُ	عَلَيْنَا
when	We have recited it	follow	its recitation	then	indeed/certainly	Upon Us	(is) its explanation	(is) its explanation	Upon Us



51:55 And remind, for indeed, the reminder benefits the believers **وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ**

و	ذَكِّرْ	فَ	إِنَّ	الذِّكْرَى	تَنْفَعُ	الْمُؤْمِنِينَ
and	remind	so	indeed	The reminder	benefits	The believers

87: 14-15 He has certainly succeeded who purifies himself. **قَدْ أَفْلَحَ مَنْ تَزَكَّى**  **وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى**  
And mentions the name of His Lord & prays

قَدْ	أَفْلَحَ	مَنْ	تَزَكَّى	وَ	ذَكَرَ	اسْمَ	رَبِّهِ	فَ	صَلَّى
certainly/ indeed	has succeeded	(one) who	purifies (himself)	and	remembers	(the) name	(of) his Lord	so/then	prays

6:19 And this Qur'an was revealed to me that I may warn you thereby **وَأُوحِيَ إِلَيَّ هَذَا الْقُرْآنُ لِأُنذِرَكُمْ بِهِ**

وَ	أُوحِيَ	إِلَيَّ	هَذَا	الْقُرْآنُ	لِ	أُنذِرَكُمْ	بِهِ
and	has been revealed	to me	this	The Qur'an	so that	I warn you	with it



<p>6:36 <i>Only those who hear will respond. But the</i> <b>إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ وَالْمَوْتَى يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ</b>  <i>dead -Allah will resurrect them, then to Him they will be returned</i></p>										
يُرْجَعُونَ	إِلَيْهِ	ثُمَّ	اللَّهُ	يَبْعَثُهُمُ	الْمَوْتَى	وَ	يَسْمَعُونَ	الَّذِينَ	يَسْتَجِيبُ	إِنَّمَا
they will be returned	to Him	then	Allah	(Allah will) resurrect them	the dead	but	they listen	those who	respond	indeed only
<p>7:181 <i>And among those We created is a community which guides by truth</i> <b>وَمِمَّنْ خَلَقْنَا أُمَّةٌ يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ</b>  <i>&amp; thereby established justice</i></p>										
يَعْدِلُونَ	بِهِ	وَ	الْحَقِّ	بِ	يَهْدُونَ	أُمَّةٌ	خَلَقْنَا	مِمَّنْ	وَ	
They establish justice	with it/thereby	and	The truth	with	they guide	(is) a nation	We have created	from those مِنْ + مَنْ = مِمَّنْ	and	