



Read & Understand  
The Qur'an *with Shaykh Tijani*  
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56:1 And the foremost (are) the foremost وَالسَّيُّونَ السَّيُّونَ			
السَّيُّونَ	السَّيُّونَ	وَ	
(are) first	those who come first	and	
73:19 Indeed this (is) a Reminder إِنَّ هَذِهِ تَذَكِرَةٌ			
تَذَكِرَةٌ	هَذِهِ	إِنَّ	
(is) a Reminder	this	indeed	
3:159 Indeed Allah loves those who put their trust in Him إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ			
الْمُتَوَكِّلِينَ	يُحِبُّ	اللَّهُ	إِنَّ
the ones who put their trust/rely (on Allah)	loves	Allah	indeed
25:70 Allah will replace their evil deeds (with) good ones يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ			
حَسَنَاتٍ	سَيِّئَاتِهِمْ	اللَّهُ	يُبَدِّلُ
(with) good deeds	their evil deeds	Allah	He (i.e. Allah will) exchange
74:6 And do not confer favour (to) acquire more وَلَا تَمُنُّ تَسْتَكْثِرُ			
تَسْتَكْثِرُ	تَمُنُّ	لَا	وَ
(to) get more (to get something in return)	confer favour	(do) not	and
94:6 Indeed there is ease with hardship إِنَّ مَعَ الْعُسْرِ يُسْرًا			
يُسْرًا	الْعُسْرِ	مَعَ	إِنَّ
(there is) ease	the hardship	with	indeed



78:9 And We made your sleep (as) rest <b>وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا</b>				
سُبَاتًا	نَوْمَكُمْ	جَعَلْنَا	وَ	
(as) rest	your sleep	We made	and	
3:185 Every soul (will) taste death <b>كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ</b>				
الْمَوْتِ	ذَائِقَةُ	نَفْسٍ	كُلُّ	
death	(will) taste (one who experiences)	soul	Every	
80:17 Destroyed (i.e. cursed) is man – how ungrateful is he <b>قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ</b>				
أَكْفَرَهُ	مَا	الْإِنْسَانُ	قُتِلَ	
ungrateful is he	how	man (humankind)	is destroyed	
2:222 Indeed Allah loves those who turn to Him in repentance <b>إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ</b>				
التَّوَّابِينَ	يُحِبُّ	اللَّهِ	إِنَّ	
those who turn in repentance	loves	Allah	indeed	
2:237 And do not forget graciousness between you <b>وَلَا تَنْسُوا الْفَضْلَ بَيْنَكُمْ</b>				
بَيْنَكُمْ	الْفَضْلَ	تَنْسُوا	لَا	وَ
between you	the good things/favours	forget (all of you)	(do) not	and
2:83 And speak to the people good words <b>وَقُولُوا لِلنَّاسِ حُسْنًا</b>				
حُسْنًا	لِلنَّاسِ	قُولُوا	وَ	
(with) goodness/in a good way	to people/mankind	speak (all of you)	and	



3:173 Sufficient for us is Allah & He is the best disposer of affairs <b>حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ</b>				
<b>حَسْبُنَا</b>	<b>اللَّهُ</b>	<b>وَ</b>	<b>نِعْمَ</b>	<b>الْوَكِيلُ</b>
sufficient for us	(is) Allah	and	what a good	The disposer of affairs
5:27 Indeed Allah only accepts from the pious <b>إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ</b>				
<b>إِنَّمَا</b>	<b>يَتَقَبَّلُ</b>	<b>اللَّهُ</b>	<b>مِنَ</b>	<b>الْمُتَّقِينَ</b>
indeed	He (i.e. Allah) accepts	Allah	from	The Pious – those who do what Allah asks them to do & stay away from what Allah asks them to stay away from
17:27 Indeed the wasteful are brothers of <b>إِنَّ الْمُبَذِّرِينَ كَانُوا إِخْوَانَ الشَّيْطَانِ</b> the devils				
<b>إِنَّ</b>	<b>الْمُبَذِّرِينَ</b>	<b>كَانُوا</b>	<b>إِخْوَانَ</b>	<b>الشَّيْطَانِ</b>
indeed	those who are wasteful	they were (are)	brothers	(of) the devils
14:7 Indeed if you are grateful, indeed I will certainly <b>لَئِنْ شَكَرْتُمْ لَأَزِيدَنَّكُمْ</b> increase you (in favour)				
<b>لَئِنْ</b>	<b>شَكَرْتُمْ</b>	<b>لَئِنْ</b>	<b>لَئِنْ</b>	<b>لَئِنْ</b>
indeed	you all were (are) grateful	if	indeed	I (will) certainly increase you all
26:183 And do not deprive people of their things <b>وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ</b>				
<b>وَلَا</b>	<b>تَبْخَسُوا</b>	<b>النَّاسَ</b>	<b>أَشْيَاءَهُمْ</b>	<b>وَلَا</b>
and	deprive (lessen/decrease)	the people	(of) their things	(do) not



34:13 And few of My servants are grateful وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّكُورُ				
الشَّكُورُ	عِبَادِيَ	مِن	قَلِيلٌ	وَ
(are) grateful	My servants	from	few	and
55:60 Is the reward for good anything but good? هَلْ جَزَاءُ الْإِحْسَنِ إِلَّا الْإِحْسَنُ				
الْإِحْسَنُ	إِلَّا	الْإِحْسَنِ	جَزَاءُ	هَلْ
the good	anything except	(of) the good	(the) reward	is
37:100 My Lord, grant me of the righteous رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ				
الصَّالِحِينَ	مِن	لِي	هَبْ	رَبِّ
the righteous	from	to/for me	grant	My Lord
87:9 So remind, if the reminder should benefit فَذَكِّرْ إِنْ نَفَعَتِ الذِّكْرَى				
الذِّكْرَى	نَفَعَتِ	إِنْ	ذَكِّرْ	فَ
the reminder	benefits	if	remind	so
75:10 Man will say on that day 'where is the escape?' يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفْرُ				
الْمَفْرُ	أَيْنَ	يَوْمَئِذٍ	الْإِنْسَانُ	يَقُولُ
(is) the escape?	where	(on) that day	the man	(will) say
96:5 Taught man that which he did not know عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ				
يَعْلَمْ	لَمْ	مَا	الْإِنْسَانَ	عَلَّمَ
he knows	did not	what	(the) man	He (i.e. Allah) taught



2:282 And be God conscious and Allah will teach you <b>وَاتَّقُوا اللَّهَ وَيَعْلَمَ اللَّهُ</b>					
<b>اللَّهُ</b>	<b>يُعَلِّمُكُمْ</b>	<b>وَ</b>	<b>اللَّهُ</b>	<b>اتَّقُوا</b>	<b>وَ</b>
Allah	teaches you all	and	(of) Allah	have Taqwa - do what Allah asks you to do and stay away from what Allah asks you to stay away from	and
2:237 And to forego it is nearer to righteousness <b>وَأَنْ تَعْفُوا أَقْرَبُ لِلتَّقْوَىٰ</b>					
<b>التَّقْوَىٰ</b>	<b>لِ</b>	<b>أَقْرَبُ</b>	<b>تَعْفُوا</b>	<b>أَنْ</b>	<b>وَ</b>
righteousness/God consciousness/piety	to	(is) closer	you forgo/forgive	that	and